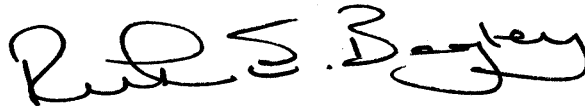


Date of issue: 20th September, 2013

MEETING	LICENSING COMMITTEE (Councillors Davis (Chair), Aujla, Dhillon, Malik, Mittal (Vice Chair), Munawar, Plimmer, Rasib, Shah, Sohal and Wright)
DATE AND TIME:	MONDAY, 30TH SEPTEMBER, 2013 AT 6.30 PM
VENUE:	SAPPHIRE SUITE 5, THE CENTRE, FARNHAM ROAD, SLOUGH, SL1 4UT
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	TERESA CLARK 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART I

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	Apologies for absence.		
	CONSTITUTIONAL MATTERS		
1.	Declarations of Interest		

AGENDA
ITEM

REPORT TITLE

PAGE

WARD

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.

The Chair will ask Members to confirm that they do not have a declarable interest.

All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.

- | | | | |
|----|---|-------|--|
| 2. | Guidance on Pre-determination/Predisposition -
To note | 1 - 2 | |
| 3. | Minutes of the Last Meeting held on 18th July
2013 | 3 - 6 | |

LICENSING ISSUES

- | | | | |
|----|----------------------------------|---------|-----|
| 4. | The Scrap Metal Dealers Act 2013 | 7 - 70 | All |
| 5. | Members' Attendance Record | 71 - 72 | |

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

